**AWARDS OF THE**

**SOCIETY FOR ETHNOPHARMACOLOGY, INDIA**

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| **Society for Ethnopharmacology, India (SFE) would like to recognize the outstanding contributions made by the researchers, scientists and technologists in the area of medicinal pant research and Ethnopharmacology.**  **Nominations are invited for the following Awards of the Society for Ethnopharmacology, India; which will be conferred during the inaugural program of the 12th Convention of the Society for Ethnopharmacology (SECON 2025), organized at Jamia Hamdard, Delhi, India during October 30-31, 2025.**  **Last Date for nomination is August 30, 2025.** |
| **General terms for nomination:** |
| * **There shall be only one awardee every year/ unless in any exceptional case.** * **Soft copies of the application/ Nomination in the prescribed form should be sent to:** [sfeindian@gmail.com](mailto:sfeindian@gmail.com); [sfeindiase@gmail.com](mailto:sfeindiase@gmail.com)**. Please mention “NOMINATION FOR AWARD” in the subject of the email addressing The President, Society for Ethnopharmacology, 23/3 Saktigarh, Jadavpur, Kolkata 700032, India”.** * **A Regular member/Local Chapter of the SFE should nominate the candidate. The Head of the University/Institute or the Managing Director of any Industry should make nomination.** * **Submission of partially filled nomination form are subjected to cancellation.** * **Decision of the Panel of jury constituted by SFE shall be final. No further representation will be entertained.** * **Selection may not be confined to the nominated members only. All rights related to Award committee will be reserved with core committee.** |
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| **1.** | **SFE – T. Sen Oration Award “Prof. Tuhinadri Sen memorial Award”**  To recognize the scientist/ researchers who has made significant research contribution for promotion and development of Ethnopharmacology and Medicinal Plants. |
|  | The award carries:   * A memento * A citation * Speaker of a session in the annual Convention of SFE to deliver the oration. * Complementary registration, accommodation and Local hospitality to join the SFE Convention |
| **2.** | **SFE - Outstanding Service Award “Dr. Pratim Banerji memorial Award” Instituted by Parker Robinson Pvt. Ltd., Kolkata**  The award is meant for the person who has made significant contribution for the promotion and development of the Society for Ethnopharmacology, India |
|  | The award carries:   * A memento * A citation * Complementary registration, accommodation and Local hospitality to join the SFE Convention |
| **3.** | **SFE – Traditional Healers’ Award “Smt. Sudharani Mukherjee Memorial Award”**  To recognize the significant contribution of Traditional Healthcare practitioners to healthcare and community well-being. This award acknowledges the valuable knowledge possessed by traditional healers and aims to preserve their traditional healing practices for future generations. |
|  | The award carries:   * A memento * A citation * Complementary registration, accommodation and Local hospitality to join the SFE Convention * Three tier (3AC) train ticket to join the SFE Convention |
| **4.** | **SFE - Best Publication in Ethnopharmacology and Traditional Medicine Research Award “Dr. Nirmal Kumar and Nirupama Chatterjee Memorial Award”**  The award recognizes best publication both research & review paper published in peer- reviewed and impacted journal during the last calendar year to encourage the member of the Society for Ethnopharmacology (SFE), India and International Society for Ethnopharmacology (ISE). |
| The award carries:  - A memento |

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|  | * A certificate * Complementary registration to join the SFE Convention * Three tier (3AC) train ticket to join the SFE Convention |
| **5.** | **SFE- Young Researcher Award** - **“Prof. Peter Houghton Memorial Award”**  To recognize the young scientist/ researchers, who registered for the Convention and their paper has been accepted for oral presentation in the field of Ethnopharmacology and Medicinal Plants. This award will be conferred to the best Oral presentations by young researchers made during the annual Convention of SFE, India. Panel of juries will select the best oral presentation during the Convention. |
| The award carries:   * A memento * A certificate * Complementary registration to join the SFE Convention * Three tier (3AC) train ticket to join the SFE Convention |
| **6.** | **SFE - Best Poster Presentation Award “Prof. SS Handa Memorial Award”**  To recognize the young scientist/ researchers, who registered for the Convention and their paper has been accepted for poster presentation in the field of Ethnopharmacology and Medicinal Plants Research. The award recognizes three best poster presenters during the annual Convention of SFE-India. |
| The award carries:   * A memento * A certificate * Complementary registration to join the SFE Convention * Three tier (3AC) train ticket to join the SFE Convention |

**For further details please contact:**

### Secretary

**Society for Ethnopharmacology,** 23/3 Shaktigarh, Jadavpur Kolkata – 700032, India

Email: [sfeindiase@gmail.com](mailto:sfeindiase@gmail.com); [sfeindian@gmail.com](mailto:sfeindian@gmail.com) Contact: +91-9831550902

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|  | **https:**[**www.facebook.com/SFE.IC.2014**](http://www.facebook.com/SFE.IC.2014) |  | **@SFEindia** | **sfe\_india** |  | **https://**[**www.linkedin.com/company/99353150/admin**](http://www.linkedin.com/company/99353150/admin) |

**ANNUAL AWARDS OF THE**

**SOCIETY FOR ETHNOPHARMACOLOGY, INDIA**

**Nominations are invited for the SFE Annual Award. This Award will be conferred during the inaugural program of the 12th Convention of the Society for Ethnopharmacology (SECON-2025) at Jamia Hamdard, Delhi , India during October 30-31, 2025.**

**General terms for nomination:**

* **There shall be only one awardee every year/ unless in any exceptional case.**
* **Three copies of the application in the prescribed form should be submitted to the following address “Secretary, Society for Ethnopharmacology, 23/3 Saktigarh, Jadavpur, Kolkata 700032, India”.**
* **Soft copy of the nomination should be sent to:** [**sfeindian@gmail.com**](mailto:sfeindian@gmail.com)**;** [**sfeindiase@gmail.com**](mailto:sfeindiase@gmail.com) **. Please mention “NOMINATION FOR AWARD” in the subject of the email. Last Date for nomination is August 30, 2025.**
* **The candidate should be nominated by a Regular member/Coordinator of SFE. Nomination may also be made by the Head of the University/Institute or the Managing Director of any Industry.**
* **Decision of the Panel of jury constituted by SFE shall be final. No further representation will be entertained.**
* **Selection may not be confined to the nominated members only.**

***General terms and conditions:***

* ***Please fill the form using Microsoft word document software.***
* ***All the fields are mandatory; Please add additional papers if required.***
* ***Hand written and partially filled forms will be rejected.***
* ***This form along with the cover letter from nominator, critical assessment report of the nominator on the contributions of the nominee should reach to President, Society for Ethnopharmacology, 23/3 Saktigarh, Jadavpur, Kolkata 700032, India***
* ***If any information is found incorrect at a later date the award would be returned to SFE.***

# PROFORMA FOR NOMINATION OF THE AWARD

**SFE – T. Sen Oration Award**

“Prof. Tuhinadri Sen memorial Award”

**SFE-Outstanding Service Award**

“Dr. Pratim Banerjee Memorial Award”

**NOMINATION FORM**

1. Name of the Award (in bold block letters):

Photograph of the Nominee

1. Name of the Nominator, affiliation and full contact details:

*(with email and phone/mobile number)*

1. Name of the nominee (in block letters):
2. Address:
   1. Institute address with Phone, Fax and Email
   2. Residential address with Phone, Fax and Email
3. Date of birth (DD/MM/YY), Sex (Male/ Female) and Age (Years And Months):
4. Membership number of the SFE, Kolkata, India:
5. Date of joining the Institution/University/Organization:
6. Academic qualification:

*(Complete the below format starting from bachelor to the highest degree, please mention the fellowship details and name of the funding agency for the PhD project)*

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| --- | --- | --- | --- | --- | --- |
| Sl No. | Degree | Major Subject/ Thesis title for PhD /Post doc.  Project | Institution/ University/ Funding agency and name of the fellowship for PhD /Post doc.  Project | Year of Passing and duration | Class or division |

1. Field of Specialization:
2. Professional positions held till date in chronological order *(If any)*:
3. Suggested citation *(50 words highlighting the nominee’s specialization and achievements)*:
4. Awards received *(if any)*:
5. Membership of Registered/ Professional Bodies/ Societies:
6. Highlights of important contributions of the nominee in the field of promotion and development of Ethnopharmacology and medicinal plants *(within 300 words)*:
7. Details of publications:

### (Please add the complete list of publications as Annexure 1)

1. *Number of research paper in indexed journal*
2. *Number of books/ book chapters*
3. *Cumulative impact factor of all publications:*
4. *Number of citations:*
5. *H-index of all publications:*

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| Value | Source |
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1. Ten best publications of nominee in journals in following format *(add reprints Annexure II)*

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| --- | --- | --- | --- | --- |
| Sl No. | Authors and name of the  journal | Title of the article | Year, Volume (Issue), Page, Publisher | Impact factor and citation |

1. Books/ book chapters of the nominee in following format :

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| --- | --- | --- | --- |
| Sl No. | Authors | Title of the Chapter/Book *(Mention the name of editor in case of chapter)* | Publisher and ISBN number |

1. Patents *(if any):*
2. Research projects handled as PI *(also mention the sponsoring body):*
3. Innovations in teaching/ administration/research *:*
4. Critical assessment report on the contributions of the nominee for this award (500 words with seal and signature of the nominator - as Annexure III)

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| **Full Signature of the Nominee Date:** |  |
| **Place & Date:** | **Proposer** |
| **Place & Date:** | **Seconder** |
|  | **Full Signature of the Nominator with seal** |

### Enclosures:

* Bio data of the nominee
* Cover letter from nominator
* Critical assessment report from the nominator in his official letter head to justify the contributions of the nominee including his academic/ research credential and why he is fit to receive the award
* Matriculation/ attested Birth certificate and Degree certificates
* Appointment letter by management/ University/ Government
* Passport size colour photographs

# PROFORMA FOR NOMINATION OF THE AWARD

## “Traditional Healers Award

“Sudhanrani Mukherjee Memorial Award”

**NOMINATION FORM**

Photograph of the

Nominee

* 1. Name of the Nominator:
  2. Affiliation and Address of the Nominator:
  3. Membership Number and Validity:
  4. Contact details of Nominator:
  5. Name of the Nominee (in bold block letters):
  6. Gender:
  7. Affiliation & Correspondence Address:
  8. Permanent Address:
  9. Education Qualification:
  10. Specialization:
  11. Years of Practice:
  12. Contact number & email id:
  13. Working Experiences (in details; within 500 words)
  14. Expertise in the Treatment (in details, within 500 words):
  15. Dreadful diseases treated: a)

b)

c)

d)

e)

* 1. Medicines/Formulations are: a) Purchased  b) Self made 
  2. Details Formulation with Disease orientation:
  3. Medicinal plants used for preparation of the formulation:
  4. No. of patients weekly:
  5. Success stories/ Achievement details:

a)

b)

c)

d)

### Declaration of the Nominee

I hereby declare that the above particulars are true and correct to the best of my knowledge and belief and in the event of any information being found false or incorrect, my candidature will be liable to be cancelled. I am abide by the rules and regulations for selection of the Award.

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| Place: |  |
| Date: | Signature / thumb impression of the Nominee |

For nomination of the Award. I append overleaf statement of the nominee’s claims for nomination and certify that in my opinion he/she is fully qualified for that Award.

I am also certify that the nominee is abide by the rules and regulations of the said Award.

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| --- | --- |
| Place: |  |
| Date: | Proposer |
| Place: |  |
| Date: | Seconder |
|  | **Signature of the Nominators** |

1. **PROFORMA FOR APPLICATION FOR THE**

**“SFE - BEST PUBLICATION IN ETHNOPHARMACOLOGY AND TRADITIONAL MEDICINE RESEARCH AWARD”**

**“SFE - BEST PUBLICATION”**

“Dr. Nirmal Kumar and Nirupama Chatterjee Memorial Award”

(Valid members of Society for Ethnopharmacology, India and Members of International Society for Ethnopharmacology are eligible for this Award)

**Name of the nominee (in block letters):**

**Name of the Nominator, affiliation, and Full contact details (if applicable):**

**Address for Communication:**

1. **Institute Address**
2. **Residential Address**

**Date of Birth:**

**Sex:**

**Membership No. of SFE: Academic Qualification:**

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| **Sl No.** | **Degree** | **Major Subject/Thesis title for PhD/ Post Doc./ Project** | **Institution/ University/ Funding Year**  **for agency and name of the Passing doc. fellowship for PhD /Post doc.**  **/Project** | **Year of Passing and Duration** | **Class/ Division** |
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**Experience in Ethnopharmacology Research Field (in years): Professional positions held till date in chronological order (if any):**

**Publication details:**

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| **Sl No.** | **Author(s)** | **Journal Title** | **Journal name, Year of publication, volume, issue, page no., DOI** | **Impact Factor** |
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**A write up regarding the submitted paper within 200 words included scientific quality, originality, impact of publication, personal contribution, research outcome and future prospective**

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| **Full Signature of the Nominee Date:** |  |
| **Place & Date:** | **Proposer** |
| **Place & Date:** | **Seconder** |
|  | **Full Signature of the Nominator with seal** |

**Attachments:**

* Biodata of Nominee
* Copy of the publication
* Cover letter from nominator
* Matriculation/ attested Birth certificate and Degree certificates
* Statement signed by all authors including nominee that the applicant is the major contributor
* Passport size photograph