

23/3 Saktigarh, Kolkata 700032, India; email: sfeindian@gmail.com www.ethnopharmacology.in

# ANNUAL AWARDS OF THE SOCIETY FOR ETHNOPHARMACOLOGY KOLKATA, INDIA

Nominations are invited for the SFE Annual Award. This Award will be conferred during the Annual International Congress (SFEC) of the Society for Ethnopharmacology, India.

#### General terms for nomination:

- There shall be only one awardee every year/ unless in any exceptional case.
- Three copies of the application in the prescribed form should be submitted to the following address "Dr. Pulok K Mukherjee, Secretary, Society for Ethnopharmacology, 23/3 Saktigarh, Jadavpur, Kolkata 700032, India".
- Soft copy of the nomination should be sent to: <a href="mailto:sfeindian@gmail.com">sfeindian@gmail.com</a>. Please mention "NOMINATION FOR AWARD" in the subject of the email.
- The candidate should be nominated by a Regular member/Coordinator of SFE. Nomination may also be made by the Head of the University/Institute or the Managing Director of any Industry.
- Decision of the Panel of jury constituted by SFE shall be final. No further representation will be entertained.
- Selection may not be confined to the nominated members only.

#### General terms and conditions:

- Please fill the form using Microsoft word document software.
- All the fields are mandatory; Please add additional papers if required.
- Hand written and partially filled forms will be rejected.
- This form along with the cover letter from nominator, critical assessment report of the nominator on the contributions of the nominee should reach to Dr. P K Mukherjee, Secretary, Society for Ethnopharmacology & Director, School of Natural Product Studies, Jadavpur University, Kolkata 700032, India
- If any information is found incorrect at a later date the award would be returned to SFE.

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#### A. PROFORMA FOR NOMINATION OF SFE – ANNUAL AWARD

#### NOMINATION FORM

- 1. Name of the Award (in bold block letters):
- 2. Name of the Nominator, affiliation and full contact details: (with email and phone/mobile number)

Photograph of the Nominee

- 3. Name of the nominee (in block letters):
- 4. Address:
  - (i) Institute address with Phone, Fax and Email
  - (ii) Residential address with Phone, Fax and Email
- 5. Date of birth (DD/MM/YY), Sex (Male/ Female) and Age (Years And Months):
- 6. Membership number of the SFE, Kolkata, India:
- 7. Date of joining the Institution/University/Organization:
- 8. Academic qualification:

(Complete the below format starting from bachelor to the highest degree, please mention the fellowship details and name of the funding agency for the PhD project)

Sl	Degree	Major Subject/	Institution/ University/ Funding	Year of	Class	
No.		Thesis title for	agency and name of the	Passing and	or	
		PhD /Post doc.	fellowship for PhD /Post doc.	duration	division	
		Project	Project			

- 9. Field of Specialization:
- 10. Professional positions held till date in chronological order (*If any*):
- 11. Suggested citation (50 words highlighting the nominee's specialization and achievements):
- 12. Awards received (*if any*):
- 13. Membership of Registered/ Professional Bodies/ Societies:
- 14. Highlights of important contributions of the nominee in the field of promotion and development of Ethnopharmacology and medicinal plants (within 300 words):
- 15. Details of publications:

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#### (Please add the complete list of publications as Annexure 1)

- a) Number of research paper in indexed journal
- b) Number of books/book chapters
- c) Cumulative impact factor of all publications:
- d) Number of citations:
- e) H-index of all publications:

Value	Source

16. Ten best publications of nominee in journals in following format (add reprints Annexure II)

Sl	Authors	Title of the	Year, Volume (Issue), Page,	Impact factor and citation
No.	and name	article	Publisher	
	of the			
	journal			

17. Books/ book chapters of the nominee in following format:

Sl	Authors	Title of the Chapter/Book (Mention the name of	Publisher and ISBN		
No.		editor in case of chapter)	number		

- 18. Patents (if any):
- 19. Research projects handled as PI (also mention the sponsoring body):
- 20. Innovations in teaching/ administration/research:
- 21. Critical assessment report on the contributions of the nominee for this award (500 words with seal and signature of the nominator as Annexure III)

# Full Signature of the Nominee Date:

Full Signature of the Nominator with seal Date:

#### **Enclosures:**

- Bio data of the nominee
- Cover letter from nominator
- Critical assessment report from the nominator in his official letter head to justify the contributions of the nominee including his academic/ research credential and why he is fit to receive the award
- Matriculation/ attested Birth certificate and Degree certificates
- Appointment letter by management/ University/ Government
- Passport size colour photographs

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# B. PROFORMA FOR NOMINATION OF SFE - HERBAL INDUSTRY LEADER AWARD

## SFE - HERBAL INDUSTRY LEADER AWARD

To recognize a company that sets an example of outstanding business practices or an organization that works to move the industry forward above and beyond normal business practices.

#### Norms and Conditions:

- The industry should be doing business for at least 15 years in India
- Their product / service should be well recognized by the Govt. of India
- The industry should follow GMP and GLP guidelines
- The industry must have own Research and Development centre.
- The Industry/organization should be institutional members of the Society for Ethnopharmacology (SFE).
- This nomination should be forwarded by Managing Director of the company and may be self-nominated. Or it should be nominated by member of the SFE.

#### FORMAT FOR INDUSTRY LEADER AWARD

- 1. Name of the company/organization
- 2. Address (complete address with phone, fax, e-mail)
- 3. Name of the proprietor/partner/managing director (complete address with phone, fax, email)
- 4. Year of establishment of the company/organization
- 5. Year of establishment of R&D unit of the organization
- 6. Give detail of the product development through R&D in the last 10 years (you may add separate annexure stating the above detail)
- 7. Give the details of the product produced in your company/organization in the last 10 years (you may add separate annexure stating the above detail)
- 8. What is the annual turnover of the company/organization (attach the audited account of the last financial years as annexure)
- 9. Whether there is any export of your product?
- 10. Percentage of total turnover through export?
- 11. Patent generated through the R&D in last 10 years (you may add separate annexure stating the above detail)

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- 12. Publication made if any through R&D in last 5 years (give details) add copy of the print as annexure
- 13. Percentage of the total sale and investment in R&D?
- 14. GMP certified or not? Which year?
- 15. (enclose copy of the GMP certificate as annexure)
- 16. ISO certified or not? Which year?
- 17. (enclose copy of the ISO certificate as annexure)
- 18. DSIR certified or not? Which year?
- 19. (enclose copy of the DSIR certificate as annexure)
- 20. GLP certified or not? Which year?
- 21. (enclose copy of the GLP certificate as annexure)
- 22. State whether any financial support has been received from central/state government or other sources
- 23. Highlight the major achievements of your organization in detail (you may add separate annexure stating the above detail)
- 24. Why you think that your organization is suitable for the SFE industry leader award (give 5 major points)
- 25. State in 150 words the major achievements of your industry/organization

#### **Declaration**

I hereby declare that the knowledge and belief.	e above information	given in	this	form	is	true	to	the	best	of	my
Date	Place			Sign	nat	ure o	of th	ne A	pplic	ant	

Signature of the Proprietor or Managing Director of the company/Organization

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#### C. PROFORMA FOR SFE – OUTSTANDING LOCAL CHAPTER AWARD

## SFE – Outstanding Local Chapter Award

#### APPLICATION FORM

1. Name of the Local Chapter :

1A. Address :

E-mail id: Contact No.:

2. Name of the Coordinator 2A. Official Address with Phone No.; Fax & E-mail

Phone No.

Fax: E-mail:

3. Year of formation of the Local

Chapter

5. Other Members involved in the local chapter (Name, Address & affiliation of the member)

6. Activity of the Local Chapter from January 1, 2019 to December 30, 2019 (Please give detail of the Seminar/Workshop/Symposium/Conference organized by the Local Chapter with photographs should be attached as an annexure):

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7. Membership Strength (in details)  Total Active member:			
Category Regular Membership : 8. Any other information :	No	Category Student Membership	No :
9. Please provide your experience on SFE-India and its local chapter	:		
9A. Your suggestion for further improvement of the local chapter activity (if any)	:		
Date: Place:		Signature of th	e Applicant

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